

PARTICULARS OF RECRUIT
DRAFTED UNDER MILITARY SERVICE ACT, 1917

(Class 1)

1. Surname Hendrickson
2. Christian name Martin Henry
3. Present address Armena Alberta
4. Military Service Act letter and number 363 601 M C
5. Date of birth Apr. 18 1895
6. Place of birth Grandville N. South Dakota U.S.A.
7. Married, widower or single Single
8. Religion Lutheran
9. Trade or calling Farmer
10. Name of next-of-kin Mr. Henry Hendrickson
11. Relationship of next-of-kin Father
12. Address of next-of-kin Armena Alta General Alta
13. Whether at present a member of the Active Militia no
14. Particulars of previous military or naval service, if any no
15. Medical Examination under Military Service Act:—
(a) Place Calgary Alta (b) Date 15-5-18 (c) Category A 2

DECLARATION OF RECRUIT

I, Martin Henry Hendrickson, do solemnly declare that the above particulars refer to me, and are true.

Martin Hendrickson (Signature of Recruit)

DESCRIPTION ON CALLING UP

Apparent age 23 yrs 2 mths
Height 5 ft 5 1/2 ins
Chest measurement fully expanded 37 1/2 ins
range of expansion 13 ins
Complexion Med Blue
Eyes Brown
Hair Brown
Distinctive marks, and marks indicating congenital peculiarities or previous disease. None.

Lt. Col. Commanding 1st Depot Batt'n, Alta Reg't

Calgary Alta

O. C. Depot Bth.

Regt.

Place Date 15-5-18

K.

PARTICULARS OF RECRUIT

DRAFTED UNDER MILITARY SERVICE ACT, 1917

(Class)

1. Name of recruit

2. Christian name

3. Present address

4. Military service number and number

5. Date of birth

6. Place of birth

7. Married, widow or single

8. Religion

9. Trade or calling

10. Name of next of kin

11. Relationship of next of kin

12. Address of next of kin

13. Whether present member of the Army

14. Particulars of previous military or naval service

15. Medical examination under Military Service Act

Place of birth

DECLARATION OF RECRUIT

I hereby declare that the above particulars are true and correct to the best of my knowledge and belief.

(Signature of Recruit)

DESCRIPTION ON CALLING UP

Height

Weight

Complexion

Build

Stature

Complexion

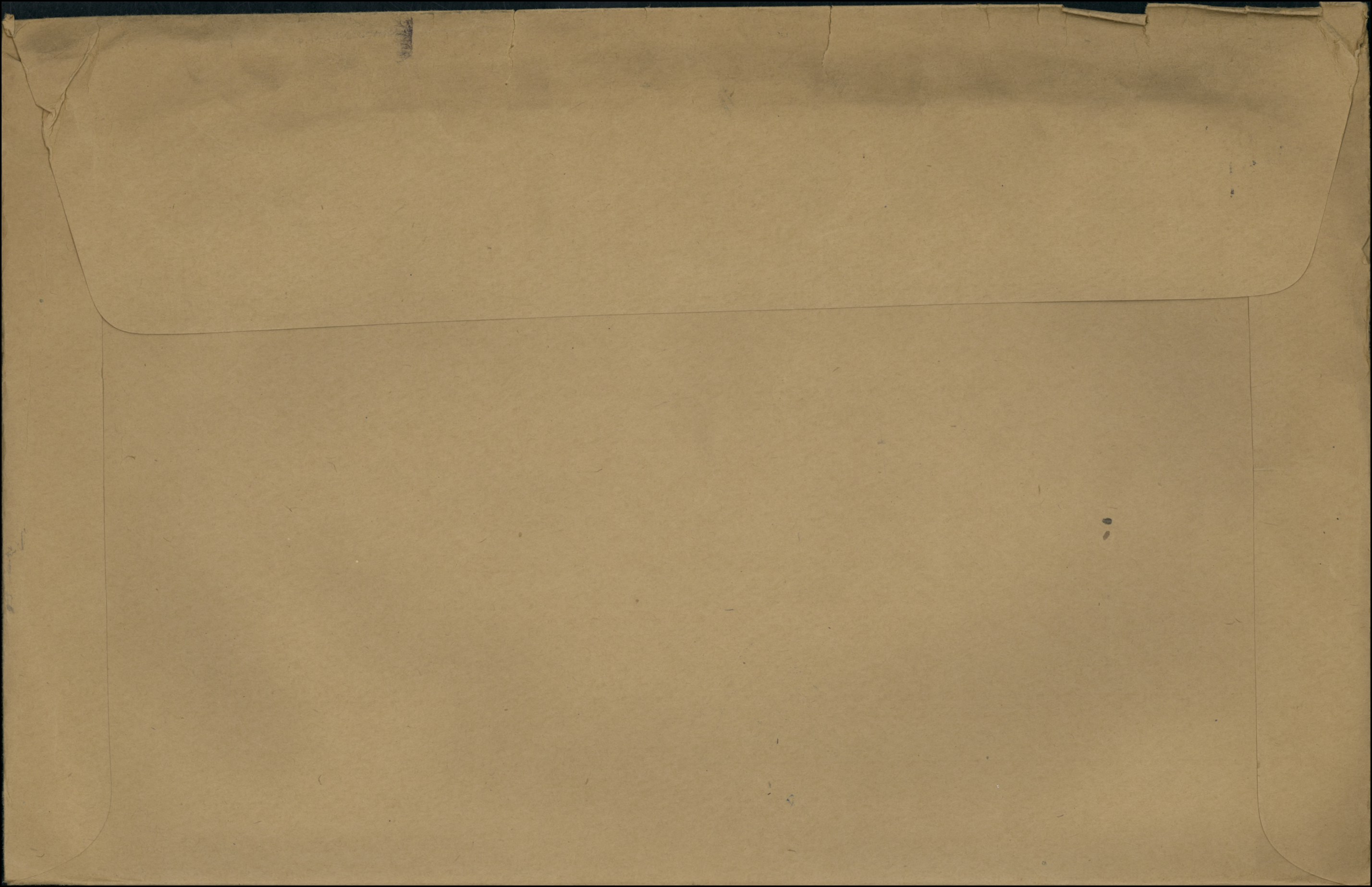
Build

Stature

Complexion

Build

Stature



S. 13

OK

Surname Hendrickson H. Q.
 Christian names Martin Henry M. D. No. 13
 Regtl. No. 3210389 Rank Pte T. O. S. May 14th 1918
 Unit Alta. Regt. 1st Depo Bn D. O. Pt. II P. 36 of 16-3-18
 S. O. S. 25-6-19, 19.....
 Reason Demob.
 Auth. P. O. 186 of 5-7-19.
13. L. S. 8

Next of kin Hendrickson Henry Relationship Father
 Address Gen. Del. Armenia Also notify:
Alta.

BORN—Place U.S.A. Grandville S. D. Date Apr. 18th 1895
 ATTESTED—Place Calgary Alta. Date May 15th 1918
 O/S 30-7-18 1354
2 R/C 20-6-19 351
222 P6-



Number 3210389.

Rank RA.

Surname HENDRICKSON

Christian Name Martin Henry,

Units A. R. Theatre of War England.

Date of Service 15-8-18.

Remarks

Latest Address P.O. Armenia,

Atta.

Roll No. A page 2606

200m.-2-21.M.

DESP DEC 29 1922
REGN. NO. *1114*

MILITARY SERVICE ACT 1917

MEDICAL HISTORY SHEET.

IMPORTANT.—If the man's name does not appear upon the schedule of men reporting for service, or if he has not made an application for exemption or a report for service, or, although having made one, he does not know the number, he will be instructed that the copy of this medical history sheet (which will be handed to him) must be attached by him to a report for service or claim for exemption which he may make on application to any Postmaster in Canada, or be sent by him after he has noted upon it the number on the receipt he obtained from the Postmaster to a Registrar or Deputy Registrar under the Military Service Act. In any event the duplicate medical history sheet will be sent by the Medical Board to the District Officer Commanding unless instructions have been given by the latter to forward it direct to a Registrar or Deputy Registrar.

Hendrickson

Martin H.

- 1. Surname Christian name
2. Number of report for service or claim for exemption according to Postmaster's receipt or schedule
3. Consecutive number on schedule of men reporting for service (if he appears on it)
4. Address (including street and number, if any)

The following are accurate particulars with regard to the above named man as ascertained by the medical examination on the 15th day of May 1918, by the undersigned medical board sitting at CALGARY

- 5. Age as stated 23 Years 2 Months
6. Apparent age 23 Years
7. Height 5 Feet 5 1/2 Inches
8. Weight 132 Pounds
9. Chest measurement
10. Complexion
11. Physical development
12. Smallpox marks
13. Number of vaccination marks
14. When vaccinated last
15. Distinctive marks and marks indicating congenital peculiarities or previous disease

16. Slight defects but not sufficient to cause rejection
The man denies having had Rheumatism, Tuberculosis, Syphilis. We find no evidence of past Rheumatism, Tuberculosis, Syphilis.

We have examined the above named man in accordance with the C. E. F. Regulations for medical examinations, and he is placed in Category AII

Vision R. D. 20, L. D. 20
Hearing RT. OK, LFT. OK

CAPTAIN C. A. M. C. President

CAPTAIN C. A. M. C. Member

Table with columns for Date, Result, VACCINATIONS, and ANTI-TYPHOID INOCULATIONS, ETC. Includes entries for 30-5-18, 6-6-18, and 14/6/18.

Joined MAY 15 1918 day of MAY 15 1918 191 at CALGARY, ALTA.

Table with columns for CORPS, REG'TL NUMBER, HABITS, and DATE. Includes '1st DEPOT BATT. ALBERTA REG'T.' and '21st. Reserve Battalion'.

EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

Table with columns for STATION, DATE, DISEASE, and RESULT.

N. B.—This sheet is to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.

Vertical signature: Martin H. Hendrickson

MEDICAL EXAMINATION UPON LEAVING THE SERVICE OF OFFICERS AND OTHER RANKS WHO HAVE NO DISABILITY.

Officers and Other Ranks leaving the service for reasons other than medical unfitness are to be reported on this form. Where there is evidence of any undetermined or progressive disability, this form will not be used, but the case will be referred to a Medical Board for completion of M.F.B. 227.

No. 3210389 Rank Pvt. Surname HENDRICKSON
(Given name in full)
Martin, H.
 Unit or Corps 21st Res. Birthplace South Dakota U.S.A.

(Examination of Officer or Other Rank (stripped) to be made by one Medical Officer.)

I. GENERAL DESCRIPTION:

Physique Good Weight 133 lbs. Height 5-5 ft. Colour of Eyes Blue
 Nutrition Good
 Pulse 72
 Condition of arteries Normal
 Vision Rt. 6/6 Left 6/6
 Hearing (conversational voice) Rt. 2 ft.
 Left 21 ft.

Identification marks, scars, or deformities.
 (Give cause and date of origin).

Opinion as to general health and physical condition Good

2. Has Officer or Other Rank ever suffered from, or has he now, any affection of the following systems? (Answer "Yes" or "No") (Subjective evidence may be sufficient in certain cases.)

Nervous System No Genito Urinary System No Cardio-Vascular System No
 Special Senses No Integumentary System No Respiratory System No
 Disturbance of Mentality No Muscular System No Digestive System No
 Osseous and Joint System No Any other general condition No

3. If the answer to any part of Section 2 above is "Yes," here give full particulars, with cause and date of origin; and also a description of the present condition.

EXAMINATIONS

THIS SECTION FOR USE OVERSEAS—

Examined at Ripon (Overseas)

Date 1. 5. 19

Signed [Signature] M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature [Signature]

(If not satisfied, M.F.B. 227 will be completed by Medical Board.)

THIS SECTION FOR USE IN CANADA—

Examined at(Canada)

Date

Signed M.O.

I hereby certify that I have read, or have heard read, the above description of my present condition; that I find it correctly stated; and that I have not withheld any information concerning any other affections from which I suffered, either prior to or during service.

Signature

(If not satisfied, M.F.B. 227 will be completed by a Medical Board.)

(This space to be used, if necessary, in connection with Section 3, overleaf, only.)

CANADIAN ARMY DENTAL CORPS, O.M.F.C. DENTAL CERTIFICATE FOR DEMOBILIZATION

DIRECTIONS TO
DENTAL OFFICERS

Canadian Printing and Stationery Services, London

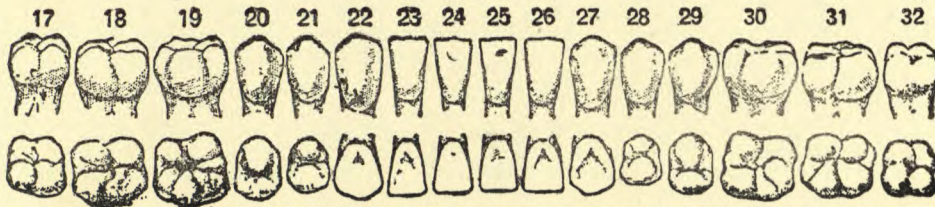
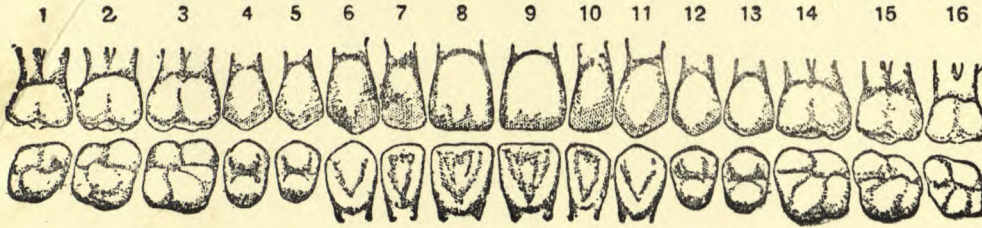
NAME OF SOLDIER (Block Letters) HENDRIKSON, M. H.
REGIMENT 21. RES. B.N. RANK P.T.E. No. 3210389

Date of Examination in England 21-519 Date of Examination in France _____

1. This form will be made out for each individual at the time of Demobilization in England or France.

2. Figures as per chart will be used to designate teeth concerned.

3. In reference to Partial Dentures the numbers of teeth thereon will be stated



PRESENT DENTAL REQUIREMENTS

- 1. FILLINGS 14
- 2. EXTRACTIONS _____
- 3. CROWNS _____
- 4. DENTURES
 - (a) Full Upper _____
 - (b) Part Upper _____
 - (c) Full Lower _____
 - (d) Part Lower _____

HAS HE EVER REFUSED DENTAL TREATMENT? No.

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada _____
- (b) In England yes
- (c) In France _____

H.B. Wood Capt.

Signature of Dental Officer [Signature]

RECEIVED
MAY 10 1871

PAID

NOV 10 1871

NOV 10 1871

NOV 10 1871

NOV 10 1871

NOV 10 1871

NOV 10 1871

NOV 10 1871

NOV 10 1871

CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

THIS IS TO CERTIFY that No. 3210389 (Rank) Private
 Name (in full) Martin Henry Hendricksen, enlisted in
 the 1st DEPOT BATTN. ALBERTA
 CANADIAN EXPEDITIONARY FORCE at Calgary, Alta. on the 15th
 day of May 1918
 HE served in Eng 21st Canadian Reserve BATTN. ALBERTA
 Demobilization.
 and is now discharged from the service by reason of ~~Medical Unfitness.~~

THE DESCRIPTION OF THIS SOLDIER on the Date below is as follows:

Age 24 years 2 m
 Height 5 ft 5 1/2 ins
 Complexion Med
 Eyes Blue
 Hair Brown
Hendricksen M H
 Signature of Soldier.

Marks or Scars Nil

Date of Discharge



E. Howland
 Issuing Officer.

Major
Q. C., Dispersal Station "S"

Rank

Date JUN 25 1919 19....

NB - AS NO DUPLICATE OF THIS CERTIFICATE WILL BE ISSUED, ANY PERSON FINDING SAME IS REQUESTED TO FORWARD IT IN AN UNSTAMPED ENVELOPE TO THE SECRETARY, MILITIA COUNCIL, OTTAWA, CANADA.

DISCHARGE CERTIFICATE

THIS IS TO CERTIFY THAT

Name (in full)

27

CANADIAN EXPEDITIONARY FORCE

was discharged from the service of the

on the

and is now discharged from the service of the

Medical Department

THE DESCRIPTION OF THIS SOLDIER'S SERVICE IS AS FOLLOWS

Age

Height

Complexion

Build

Herbert ...
Signature of Soldier

Herbert ...
Signature of Officer

1919

O. C. General Hospital

JUN 2 1919

Fill in only.—Unit, Number, Rank and Name.

M. F. W. 54. (A. F. B. 103.

350M.—5-16

H. Q. 1772-39-920.

Casualty Form—Active Service.

Unit, Regiment or Corps. First Depot Battn. A.R
 Regimental No. 3210389 Rank Pte Name Hendrickson Martin Henry
C. E. F.
 Enlisted (a) 15-5-18 Terms of Service (a) duration of war Service reckons from (a) 15-5-18
 Date of promotion to } present rank } Date of appointment } to lance rank } Numerical position on } roll of N. C. Os. }
 Extended. Re-engaged. Qualification (b) farmer

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|-------------|--------------------|---|------------------------|------------------------|--|
| Date | From whom received | | | | |
| | | EMBARKED. DISEMBARKED. | Montreal Manchester | 30 JUL 18 16 AUG 18 | A/Cm J. Tennison |
| AUG 22 1918 | 21st RES. Bn. | Taken on strength on arrival from Canada. | BRAMSHOTT | 3 AUG 18 | PL II D.O. No. 198 |
| 18/11/18 | do: | On Command HQ, S.S. B' Shott | do: | 16/11/18 | PL II D.O. 273. Wm Irvine Lieut. & Asst. Adj. 21st Reserve Battalion (Alberta) |
| 16-11-18 | H. Q. S.S. | attached to H. Q. S.S. Bramshott with effect. 16-11-18. | Bramshott | 16-11-18. | PL II DO 109-2-18 |
| 12-12-18 | do | Ceases to be attached to H. Q. S.S. Bramshott with effect 12-12-18 | Bramshott | 12-12-18 | PL II DO 122 |
| 13-12-18 | 21st Res Bn | ceases to be on command to HQ SS Bramshott | Bramshott | 12/13/18 | PL II DO 295 Lt. & Asst. Adj. 21st Reserve Battalion (Alberta) |

(a) In the case of a man who has been engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered in the column headed "RE-ENGAGEMENT OR ENLISTMENT".
 (b) e.g. Signaller, Shoeing Smith, etc., etc., also special qualifications in technical Corps duties.

Casualty Form - Active Service

| Report | | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B. 213, Army Form A 36, or in other official documents. The authority to be quoted in each case | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents |
|--------|--------------------|--|-------|------|---|
| Date | From whom received | | | | |

H. M. T. AQUITANIA
MB. D. SOUTHAMPTON, 14. 6. 19
SEMB. D. HALIFAX, 20, 6. 19

14.6.19 TAKEN ON STRENGTH OF NO. 13 DISTRICT DEPOT PART 2 ORDER NO. 186 DATED 5.7.19 AND
 25.6.19 DISCHARGED FROM H. M. SERVICE BY NO. 13 DISTRICT DEPOT PART 2 ORDER NO. 186 DATED 5.7.19
 AUTH. RO. 1420

W. B. Baker
 Officer Commanding No. 13 District Depot

Rank _____ Name *HENDRICKSON Marton Henry* Reg'l No *3210389.*
 Unit *69 Draft. Alta.* If in perm. Corps, }
 What Unit? } Married or Single *Single*
 Place and Date of Enlistment *Calgary, Alta 15/5/18.* Place of Birth *Grandville S. Dak. USA*
 Name and Address, Next-of-Kin *Mr Henry Hendrickson*
Armenia Alta. General Delivery Relationship *Father*
 Assigned Pay Monthly \$ _____ Payable to _____

Relationship _____
 Separation Allowance \$ _____ Payable to _____

Relationship _____
 Discharge, Date and Place _____ Reason _____ Character _____

H. W. V., Ld.—9546-16.

N/E. R.B. No. *14271*
 File No. *CAN. OR*
 Cat. No. _____

| Report. | | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date. | REMARKS Taken from Official Documents. |
|------------------|---------------------|--|--------------------|-----------------------|---|
| Date. | From whom received. | | | | |
| | | <i>Arrived in England</i> | <i>15 AUG 1918</i> | <i>HMT Belvedere.</i> | |
| <i>22, 8, 18</i> | <i>*ZIResBn</i> | <i>T.O.S from *CANADA</i> | <i>B. shott</i> | <i>16 AUG 18</i> | <i>DO-198</i> |
| <i>13-6-19</i> | <i>"</i> | <i>85 S 96</i> <i>Lost to Canada Re Report</i> | | <i>14 6 19</i> | <i>14-6-19 20136</i> |

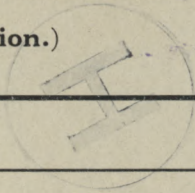
| NUMBER | RANK | NAME | | PARTICULARS | | | | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION |
|--------|-------------|--------|--------|-----------------------------------|-------|-------|-------|-------|---------|----------|------------|---------|----------|------------|
| MONTH | PARTICULARS | CR. 1. | CR. 2. | PARTICULARS | DR. 1 | DR. 2 | DR. 3 | DR. 4 | BALANCE | DEFERRED | SEPARATION | | | |
| 1919 | Forward | | | | | | | | 1721 | | | | | |
| Apr | } Pay | | | ak. 99 21 Res 12/4/19 | 973 | | | | | | | | | |
| May | | 6710 | | " 225 " 30.4.19 | 973 | | | | | | | | | |
| | | | | Can at | | | | 30 | | | | | | |
| | | | | ak 352 21 Res 15.5.19 | 973 | 2919 | | | 2512 | | | | | |
| | | 6720 | | | | 2919 | | 20 | | | | | | |
| | | | | " 275 " 31.5.19 | 2433 | | | | | | | | | |
| | | | | | 2433 | | | | | | | | | |
| | | | | Los Canada 14/6/19 SL 85. 21 Res. | | | | | | | | | | |

LS 33
09 1
09 2



PROCEEDINGS ON DISCHARGE.

(Demobilization.)



1. No. *52103 8X 9*

2. Rank. *Private*

3. Name. *Martin Henry Hendrickson*

4. Unit. *21st Canadian Reserve Battn. Alberta (1st Depot Bn. Alta.)*

5. Date of Discharge *JUN 25 1919* Place *EDMONTON, ALTA.*

6. Reason for Discharge *Demobilization Category A.*
Religion - Lutheran
Service in France - Father Nil.
Mo of K - Father

7. Authority. *500-186*

8. Proposed Residence after Discharge *Ormena, Alta.*

9. CERTIFICATE TO BE SIGNED BY SOLDIER.
 I hereby acknowledge that at the undernoted place and date I received my discharge Certificate
 M. F. W? *B 39*
Hendrickson M H
 Signature of Soldier.

10. CONFIRMATION.
 The discharge of the above named man is hereby confirmed.
 Place *EDMONTON, ALTA.*
 Date *JUN 25 1919*
 Signature *G Howland*
 (O. C. Discharging Unit.)
 Major
 O. C. Dispersal Station "S"

H. M. T. AQUITANIA
N. B. SOUTHOMPTON JUN 1 1919
LISEMB. HALIFAX, 20, 1919

at.

THE UNIVERSITY OF CHICAGO
LIBRARY
540 EAST 57TH STREET
CHICAGO, ILL. 60637
TEL: 773-936-3000
WWW.CHICAGO.EDU

UNIVERSITY OF CHICAGO

UNIVERSITY OF CHICAGO

LIST OF DISCHARGE DOCUMENTS.

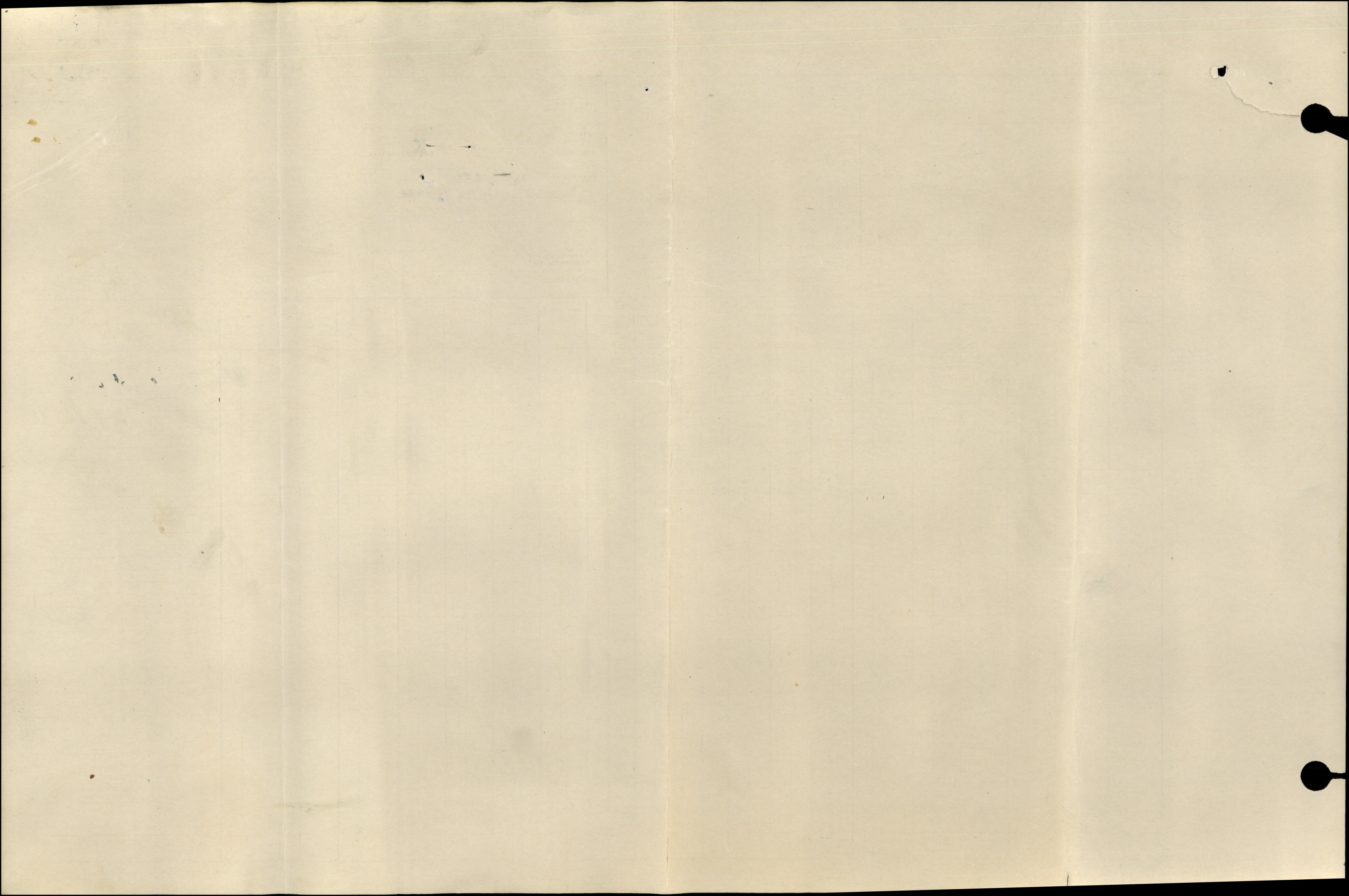
| | |
|--|-------------------------------------|
| Attestation Paper, Triplicate..... | Militia Form W. 23 |
| or Particulars of Recruit..... | Militia Form W. 133 |
| Field Conduct Sheet..... | Militia Form W. 178 or A.F.B. 122 |
| Casualty Form..... | Militia Form W. 54 or A.F.B. 103 |
| Last Pay Certificate..... | Militia Form W. 44 |
| Certificate that missing documents are unobtainable..... | |
| Medical History Sheet..... | Militia Form B. 313 or A.F.B. 178 |
| Proceedings of Medical Board..... | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet..... | Militia Form B. 465 |
| Medical Report..... | M. F. W. 129 or D. M. S. 1375 |
| Regimental Conduct Sheet..... | Militia Form B. 263 |
| Company Conduct Sheet..... | Militia Form B. 263a |

1. Triplicate Attestation Paper (M.F.W. 23), or Particulars of Recruit (M.F.W. 133).
2. Casualty Form (A.F.B. 103).
3. Medical History Sheet (M.F.B. 313 or A.F.B. 179).
4. Proceedings of Med. Board (M.F.B. 227 or M.F.W. 179).
5. Dental Certificate (D.A.D.C. 5000a).
6. Field Conduct Sheet (A.F.B. 178).
7. Proceedings on Discharge (A.F.B. 218a)
8. Discharge Certificate (M.F.W. 39) (Enclosed in special envelope (260M)).
9. Copy of Discharge Certificate (M.F.W. 39a).
10. Disposal Certificate (C.D. 3)
11. Equipment Statement Q.M.G. Form (D.O.S. 2) and clothing.
12. Last Pay Certificate (P, 851).
13. Pay Book (A.B. 64).
14. War Service Gratitude (Form M.F.W. 2095).
15. Sundry Documents.

Group..... 9

Checked by No. 23
Personnel

Date 3-6-19
FL



Date of Enlistment 15-5-18

MILITIA AND DEFENCE

Date of Assignment

Separation and Assigned Pay Branch *7. 14.564*

1-8-18.

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

| | | | |
|--|--|--|--|
| | | | |
|--|--|--|--|

RATE OF ASSIGNMENT

| | | | |
|----|--|--|--|
| 15 | | | |
|----|--|--|--|

969426

PARTICULARS OF SEPARATION ALLOWANCE

PARTICULARS OF ASSIGNMENT

No. _____

Rank _____ Promoted _____ Reverted _____ Discharge _____

Soldier's Name _____

Battalion *1st. W. Bn. Alta Regt. Draft. 69*

Beneficiary _____

Relationship _____

Address _____

Name _____

Address _____

Change of Address _____

1 HENRY HENDRICKSON,
ARMENA,
2 ALTA. 15 15.00
3 % 3210389 PTE MARTIN HENRY HENDRICKSON
FIFTEEN DOLLARS
4

| Date | Cheque No. | Amount S/A | Amount A/P | Total | REMARKS |
|--------------|--------------|------------|------------|------------|-------------------------------------|
| <i>1918</i> | | | | | <i>8427-M-5</i> |
| <i>Aug</i> | <i>42816</i> | | <i>15</i> | <i>15</i> | <input checked="" type="checkbox"/> |
| <i>Sept</i> | <i>40639</i> | | <i>15</i> | <i>15</i> | <input checked="" type="checkbox"/> |
| <i>Oct</i> | <i>47534</i> | | <i>15</i> | <i>15</i> | <input checked="" type="checkbox"/> |
| <i>Nov</i> | <i>55599</i> | | <i>15</i> | <i>15</i> | <input checked="" type="checkbox"/> |
| <i>Dec</i> | <i>66177</i> | | <i>15</i> | <i>15</i> | <input checked="" type="checkbox"/> |
| <i>Jan</i> | <i>74641</i> | | <i>15</i> | <i>15</i> | <input checked="" type="checkbox"/> |
| <i>Feb</i> | <i>81332</i> | | <i>15</i> | <i>15</i> | <input checked="" type="checkbox"/> |
| <i>March</i> | <i>86761</i> | | <i>15</i> | <i>15</i> | <input checked="" type="checkbox"/> |
| <i>April</i> | <i>93672</i> | | <i>15</i> | <i>15</i> | <input checked="" type="checkbox"/> |
| <i>May</i> | <i>7064</i> | | <i>15</i> | <i>15</i> | <input checked="" type="checkbox"/> |
| <i>June</i> | <i>9738</i> | | <i>15</i> | <i>15</i> | <input checked="" type="checkbox"/> |
| | | | <i>165</i> | <i>165</i> | |

M. F. W. 128.
400 M. 5-17-1772-59-114
L. L. 2320-M. & D. 7893.

A/c Closed *30-6-19*

Ret'd per *A. G. Vitania*

Date *20/6/19* M.F.W. 187 *13*

Clerk *G. B. Gosman*

Destroy 129070

25/6/19

AUTHORITY FOR NEW ADT. *na 605 folio 1269*

Blunnessley

SEP 3 1918

AUDITED

